

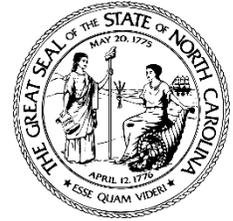


# NORTH CAROLINA GENERAL ASSEMBLY

## SENATE CALENDAR

2021 SESSION

Thursday, July 22, 2021



*Senate Convenes - 9:30 a.m.*

*Legislative Day 104*

CALL TO ORDER  
PRAYER

Lieutenant Governor Mark Robinson, *President*  
The Honorable Jim Burgin  
Senator from Harnett County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

### LOCAL BILLS

#### THIRD READING-ROLL CALL

|                              |   |                  |
|------------------------------|---|------------------|
| <a href="#"><u>HB 19</u></a> | <b>Sasser, Moss</b>   | <b>2nd Ed.</b>   |
|                              | <b>REMOVE VARIOUS SATELLITE ANNEXATION CAPS.</b>            | <b>S Com Sub</b> |
| 3-10-21                      | Rules   |                  |
| 5-20-21                      | w/d Rules; rerefer St/Loc Gov; if fav Finance; if fav Rules |                  |
| 6-2-21                       | unfav bill; Sen St/Loc Gov Com Sub adopted; rerefer Finance |                  |
| 6-30-21                      | fav; rerefer Rules  |                  |
| 7-20-21                      | fav   |                  |
| 7-21-21                      | passed 2nd rdg  |                  |

|                              |   |  |
|------------------------------|---|--|
| <a href="#"><u>HB 50</u></a> | <b>Dixon</b>  |  |
|                              | <b>CALYPSO ANNEXATION.</b>                                  |  |
| 3-11-21                      | Rules   |  |
| 5-20-21                      | w/d Rules; rerefer St/Loc Gov; if fav Finance; if fav Rules |  |
| 6-2-21                       | fav; rerefer Finance  |  |
| 6-30-21                      | fav; rerefer Rules  |  |
| 7-20-21                      | fav   |  |
| 7-21-21                      | B. Jackson Amd #1 adopted; passed 2nd rdg                   |  |

#### SECOND READING

|                              |  |                      |
|------------------------------|--|----------------------|
| <a href="#"><u>HB 23</u></a> | <b>Warren</b>  | <b>3rd Ed.</b>       |
|                              | <b>UTV REGULATION/CERTAIN TOWNS.</b>                       | <b>Com Sub No. 2</b> |
| 3-18-21                      | Rules  |                      |
| 5-27-21                      | w/d Rules; rerefer St/Loc Gov; if fav Transp; if fav Rules |                      |
| 6-2-21                       | fav; rerefer Transp  |                      |
| 6-30-21                      | fav; rerefer Rules   |                      |
| 7-21-21                      | fav  |                      |

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**LOCAL BILLS** (continued)

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**FOR CONCURRENCE-THIRD READING-ROLL CALL**

|                      |  |                        |
|----------------------|--|------------------------|
| <b><u>SB 122</u></b> | <b>Hise</b>  | <b>3rd Ed.</b>         |
|                      | <b>TOWNS OF SPRUCE PINE AND WEAVERVILLE DEANNEX.</b>               | <b>H Com Sub No. 2</b> |
| 2-23-21              | Rules; w/d Rules; rerefer St/Loc Gov; if fav Finance; if fav Rules |                        |
| 3-3-21               | fav; rerefer Finance   |                        |
| 3-10-21              | fav; rerefer Rules   |                        |
| 3-15-21              | fav  |                        |
| 3-16-21              | passed 2nd rdg   |                        |
| 3-17-21              | passed 3rd rdg   |                        |
| 7-19-21              | rec'd for concur H Com Sub #2; cal 7-21-21                         |                        |
| 7-21-21              | passed 2nd rdg   |                        |

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**PUBLIC BILLS****SECOND READING**

|                      |   |                  |
|----------------------|---|------------------|
| <b><u>HB 132</u></b> | <b>Stevens</b>  | <b>2nd Ed.</b>   |
|                      | <b>JUVENILE CODE REV'S/CIP RECOMMENDATIONS.-AB</b>          | <b>Com Sub</b>   |
| 3-29-21              | Rules   |                  |
| 6-14-21              | w/d Rules; rerefer Judiciary; if fav Rules                  |                  |
| 6-23-21              | fav; rerefer Rules  |                  |
| 7-21-21              | fav   |                  |
| <b><u>HB 312</u></b> | <b>McNeill, C. Smith, Greene, Miller</b>                    | <b>3rd Ed.</b>   |
|                      | <b>QUALIFICATIONS FOR SHERIFF/EXPUNCTION.</b>               | <b>S Com Sub</b> |
| 4-5-21               | Rules   |                  |
| 6-17-21              | w/d Rules; rerefer Judiciary; if fav Rules                  |                  |
| 6-23-21              | unfav Com Sub; Sen Judiciary Com Sub adopted; rerefer Rules |                  |
| 7-21-21              | fav   |                  |

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**COMMITTEE MEETINGS****Thursday, July 22**

|                                    |  |            |              |
|------------------------------------|--|------------|--------------|
| FINANCE                            |  | 9:00 a.m.  | 544 LOB      |
|                                    | <b><u>HB 91</u></b> Reduce Reg. To Help Children with Autism.        |            |              |
| RULES AND OPERATIONS OF THE SENATE |  | 9:30 a.m.  | 1027/1128 LB |
|                                    | <b><u>HB 273</u></b> Modify Builders Inventory Tax Exclusion.        |            |              |
|                                    | <b><u>HB 244</u></b> Lincoln Co. Bd. of Ed./Partisan Election.       |            |              |
|                                    | <b><u>HB 206</u></b> Louisburg Economic Development Initiative.      |            |              |
| HEALTH CARE                        |  | 10:00 a.m. | 544 LOB      |
|                                    | <b><u>HB 351</u></b> Clifford's Law.                                 |            |              |
|                                    | <b><u>HB 415</u></b> Update Chiropractic Laws. (for discussion only) |            |              |
| COMMERCE AND INSURANCE             |  | 11:00 a.m. | 544 LOB      |
|                                    | <b><u>HB 96</u></b> Allow Pharmacists to Admin. Injectable Drugs.    |            |              |

**SARAH HOLLAND**  
Principal Clerk